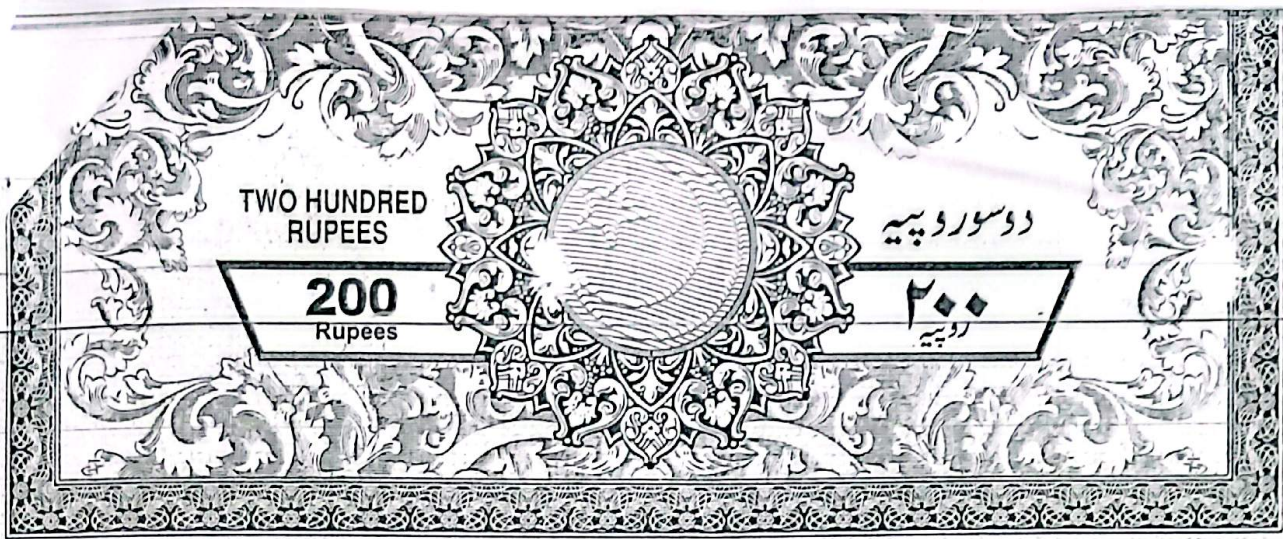




|                             |                          |                                    |
|-----------------------------|--------------------------|------------------------------------|
| ASIF ALI                    | Sale Register Serial No. | 10232                              |
| STAMP VENDOR                | Date of Issue:           | 25 <sup>TH</sup> February 2026     |
| GoS-KHI-066                 | Paper Issued to:         | Muhammad Asif Adv [Ledger No.4600] |
| Shop No.17, Karim Plaza     | Address:                 | Karachi                            |
| Near Civic Center, Karachi. | Contact No.              | 0311-523*****                      |
|                             | Purpose:                 | Bond/Affidavite                    |
|                             | Challan No.              | 202657904AA2540A                   |
|                             | Date:                    | 09 <sup>TH</sup> February 2026     |

NOT UES FOF WILL & DIVORCED PURPOSE VENDOR IS NOT RESPONSIBLE FOR FAKE DOCUMENT



You can verify your Stamp paper by scanning the QR code or online [www.estamps.gos.pk](http://www.estamps.gos.pk) by using the "Verification Through Web" option before purchased.

This Agreement is reached on this day of 19<sup>th</sup> March, 2026

#### BETWEEN

The Government of Sindh, acting through its authorized representative, has its office of the Secretary, Social Welfare Department, Government of Sindh, situated at the old KDA building 4th Floor, Sindh Secretariat Building, Kamal Atta Turk Road, Karachi, Sindh (hereinafter referred to as the "Government of Sindh", which expression shall where the context so permits includes its successors and assignees) of the First Part.

#### AND

Ministry of Narcotic Control, Government of Pakistan, acting through the Regional Director, Sindh, Anti Narcotics Force, Office situated at G-13, Block-8, Khayaban-e-Jami, Clifton, Karachi, (Hereinafter referred to as the ANF), which expression shall where the context so permits includes its successors and assignees) of the Second Part.

WHEREAS, the parties referred to above shall be individually called the party and collectively as parties.

AND WHEREAS, the Government of Sindh, without prejudice to its rights and responsibilities and ANF, have entered into this Time Limit Agreement for the running of a "STATE OF THE ART" Health Facility, for drug addicts and their rehabilitation, to be utilized as the running of Drug Addicts Treatment and Rehabilitation Centre at following places, with commencement date 19th December, 2023 to ending on 18th December, 2025. (Two Years).

Now, this extended agreement will witness as follows, subject to fulfillment of all codal formalities: -

1. NOTWITHSTANDING anything contained hereunder contrary to the previous within Agreement reached on 18th December 2025, it is hereby agreed and declared that following amendments have been incorporated in various clauses of the existing agreement with effect from 19th December 2025.

This Agreement has been extended up to 18<sup>th</sup> December 2027.

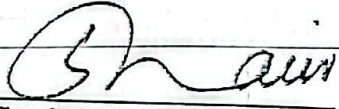
2. The extended agreement shall be for two years from the date of its execution i.e. 19th December 2025 with an annual review by the Monitoring Committee and may be extended further after reviewing performance by the Government of Sindh.

agreement can be amended when and where Committee approves in writing to avoid operational  
ulties to further improve the performance, with or without the consent of the parties

4. Any decision taken with majority in the Monitoring Committee will be the final decision and considered  
to be the part of agreement.

5. All other terms and conditions of the Agreement will remain unaltered.

6. Both Parties set their hands to sign this extended agreement on the date mentioned first above.

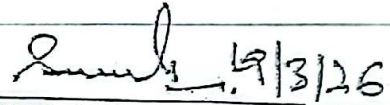


Lt. Col. Shakir Ullah Khan

Joint Director, RD Sindh

Anti Narcotic Force

Second Part

 19/3/26

Mr. Agha Suhail Ahmed

Secretary to Govt. of Sindh

Social Welfare Department

First Part

Witness  
Signature: 

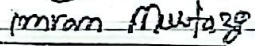
Name: Major Omer Sultan

CNIC: 33202-0395222-1

Desig: Deputy Director

ANF MATRC Sindh

Witness  
Signature: 

Name: 

CNIC: 45203-7633514-7

Designation: PS to Secretary

Social Welfare Department

